



## FREEPORT AREA SCHOOL DISTRICT

# *Board Happenings*

*During the Regular Meeting of the Freeport Area School District Board of School Directors held on Wednesday, **August 9, 2023**, the following agenda items were **approved**:*

### **Personnel**

The resignation of Vicci L. Shearer, Cafeteria Worker, effective August 1, 2023.

The resignation of Charlotte A. Anthony, Cafeteria Worker, effective August 2, 2023.

The employment of Jayme L. Schreckengost as a full time Teacher, effective August 21, 2023.

The employment of Rachel M. Ryan as a School Nurse Assistant, effective August 21, 2023.

A list of Educational Assistants and School Nurse Assistants for the 2023-2024 school year.

A list of bus drivers for the 2023-2024 school year as recommended by the State Auditors.

The employment of the following individuals for the District's Athletics Programs during the 2023-2024 school year:

Thomas H. Paes    *Volunteer Boys Soccer Coach*  
Olivia N. Sutara    *Volunteer Cross-Country Coach*

### **Curriculum and Technology**

The purchase and adoption of textbooks.

A College in the High School Agreement with Carlow University, for a term beginning on August 9, 2023 and ending on August 9, 2028.

A High School Academy & Dual Enrollment Programming Agreement with the Community College of Beaver County, for a term beginning with the 2023-2024 school year and automatically renewing annually thereafter.

### **Athletics and Activities**

A list of chorus and band festivals for the 2023-2024 school year.

## **Policy**

Adoption of revised School Board Policy No. 800 (Records Management).

Adoption of revised School Board Policy No. 830 (Security of Computerized Personal Information/Breach Notification).

Final adoption of new School Board Policy No. 830.1 (Data Governance – Storage Security).

## **Other Business**

A 2023-2024 Health and Safety Plan.

Authorization of the superintendent or his designee to dispose of old track equipment.

An Annual Maintenance Agreement with The Wilson Group for printer maintenance services to be provided from August 31, 2023, through August 31, 2027.

A proposal submitted by Penn Power Group, LLC, dba Penn Power Systems, for emergency generator maintenance services to be performed over a 3-year term from August 1, 2023, through July 31, 2026.

A Service Proposal submitted by O.Z. Enterprises, LLC, to service the District's building management systems, for a three and one-half year term beginning on January 1, 2024, and ending on June 30, 2027.

An Agreement to Sell or Purchase Meals from Sponsor to Sponsor, with Butler County Children's Center, Inc., dba Early Learning Connections, (Pre-K Counts) from July 1, 2023, through June 30, 2024.

The District's membership in the STEAM Lending Library Consortium of the Armstrong Indiana Intermediate Unit during the 2023-2024 school year.

A Third-Party Letter of Agreement for Nonpublic Title I Services with Midwestern Intermediate Unit IV, for the provision of Title I instructional services at non-public schools during the 2023-2024 school year.

The participation of a resident student in The Watson Institute/Friendship Academy Campus's extended school year program, in accordance with the student's IEP, from June 21, 2023, through July 20, 2023.

An Educational Services Agreement with The School at McGuire Memorial for educational services to be provided to District resident students in accordance with the students' IEPs, from August 28, 2023, through June 30, 2024.

A Program Placement Agreement with Butler Area School District for the potential placement of students in the Center Avenue Community School during the 2023-2024 school year.

An Agreement for Educational Services with The Bradley School for education services to be provided to a resident student in accordance with the student's IEP during the 2023-2024 school year.

Agreements with The Watson Institute for education services to be provided to two resident students during the 2023-2024 school year, in accordance with the students' IEPs.

A Day Student Education Agreement with Glade Run Lutheran Services, dba St. Stephens Lutheran Academy and St. Stephens Academy Utica, for educational services to be provided during the 2023-2024 school year.

Adagio Health to provide Adagio Health Tobacco Free Level I education and intervention services for the 2023-2024 school year.

Authorization of Administration to submit an application to the Pennsylvania Higher Education Assistance Agency's PA Mental Health Education Learning Program in Schools (PA HELPS) for a Mental Health Internship Program.

An agreement with Armstrong-Indiana-Clarion Drug and Alcohol Commission for services in connection with the Student Assistance Program Initiative for the 2023-2024 school year.

A letter of agreement with the Armstrong-Indiana Behavioral and Developmental Health Program for the provision of mental health liaison services under the District's Student Assistance Program through the Family Counseling Center during the 2023-2024 school year.

A Student Assistance Program Agreement with Butler County Human Services Center for Community Resources for the 2023-2024 school year.

An n2y, LLC quote for a one-year subscription for one user to News2you solutions.

A proposal from Houghton Mifflin Harcourt Publishing Company for a one-year subscription to Read 180 / System 44.

A Riverside Insights quote for a one-year subscription for 150 users to easyCBM and RTA and approval of an EasyCBM Subscriber Agreement.

A GovConnection, Inc. quote for a one-year license to K-12 Adobe Academy VIP Creative Cloud for Enterprise for 2500 users.

A Tech4Learning quote for a one-year subscription to Wixie for 900 users.

A CDW Government quote for a one-year license to GoGuardian for 2100 users.

The District's 2023-2024 membership in The Forum for Western Pennsylvania School Superintendents.

A Pennsylvania Music Educators Association grant, to be used to purchase items for the Band Program.

Addenda to agreements with individuals and limited liability companies for School Police Officer services, for changes effective August 21, 2023.

## **Finance**

The June and July financial reports, lists of bills for payment, and a list of budgetary transfers.

Adoption of Free and Reduced Lunch Policy and Guidelines as established by the Department of Education to be included in district policy for the 2023-2024 school year.

A Resolution Urging Amendment of School Code Section 672.1.

**Next Meetings**

Wednesday, September 6, 2023 – Committee Meeting

Wednesday, September 13, 2023 – Regular Meeting